#### **CITY OF LEWISTON**

CITY COUNCIL MAY 5, 2020

#### REGULAR MEETING HELD IN THE COUNCIL ROOM AT 7:00 P.M.

THE HONORABLE MARK A. CAYER, MAYOR, PRESIDING.

<u>PRESENT</u>: Mayor Cayer, Councilors Khalid, Pettengill, Rea, Lajoie, Jensen, Clement and Gelinas, City Administrator Edward Barrett and City Clerk Kathleen Montejo.

Pledge of Allegiance to the Flag.

## UPDATE ON CITY ACTIONS REGARDING COVID-19 PANDEMIC SITUATION AND RELATED CITY ACTIONS

Denis D'Auteuil, Deputy City Administrator, said that staff is returning back to offices at City Hall and they are phasing in the process of receiving customers at City Hall, first starting with appointments for services. Many staff recently participated in a remote video meeting with the State Commissioner of the Dept of Economic and Community Development, where questions pertaining to small business operations were answered. The Balloon Festival and Brewfest have been cancelled for this summer. The City Administrator and Mayor are contemplating ending the local state of emergency soon.

## **VOTE (114-2020)**

Motion by Councilor Clement, seconded by Councilor Rea:

To dispense with the reading of the minutes of the meeting of April 21, 2020 and to accept and place them on file as prepared by the City Clerk. Passed - Vote 7-0

#### PUBLIC COMMENT PERIOD

The Deputy City Administrator reported that six emails were received today pertaining to comments in support of the Recreation Department budget.

# PUBLIC HEARING ON THE RENEWAL APPLICATION FOR A SPECIAL AMUSEMENT PERMIT FOR LIVE ENTERTAINMENT FOR RAMADA LEWISTON HOTEL AND CONFERENCE CENTER, 490 PLEASANT STREET

Mayor Cayer opened the public hearing to receive citizen input and comment. No members of the public offered any remarks. The Mayor then closed the hearing.

#### **VOTE (115-2020)**

Motion by Councilor Lajoie, seconded by Councilor Clement:

To grant a Special Amusement permit for live entertainment to the Ramada Lewiston Hotel & Conference Center, 490 Pleasant Street. Passed - Vote 7-0

PUBLIC HEARING AND FIRST PASSAGE FOR RE-ZONING THE PROPERTIES AT 949 COLLEGE STREET, 2 EAST MERRILL RD, 4 EAST MERRILL RD, 6 EAST MERRILL RD, 8 EAST MERRILL RD, 10 EAST MERRILL RD, AND PORTIONS OF 1 EAST MERRILL RD, 3 EAST MERRILL RD AND 5 EAST MERRILL RD FROM THE RURAL AGRICULTURE (RA) DISTRICT TO THE LOW-DENSITY RESIDENTIAL (LDR) DISTRICT

Mayor Cayer opened the public hearing to receive citizen input and comment. No members of the public offered any remarks. The Mayor then closed the hearing.

### **VOTE (116-2020)**

Motion by Councilor Gelinas, seconded by Councilor Pettengill:

That the proposed amendment to rezone the properties a 949 College Street, 2 East Merrill Rd, 4 East Merrill Rd, 6 East Merrill Rd, 8 East Merrill Rd, 10 East Merrill Rd and portions of 1 East Merrill Rd, 3 East Merrill Rd and 5 East Merrill Rd from the Rural Agriculture (RA) District to the Low-Density Residential (LDR) District, receive first passage by a roll call vote and to continue the hearing to the next regularly scheduled City Council meeting. Passed - Vote 7-0

# RESOLVE, AMENDING THE CITY OF LEWISTON ANNUAL ACTION PLAN AND PROPOSED BUDGET FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR THE PERIOD OF JULY 1, 2019 TO JUNE 30, 2020

Mayor Cayer opened the public hearing to receive citizen input and comment. No members of the public offered any remarks. The Mayor then closed the hearing.

## **VOTE (117-2020)**

Motion by Councilor Khalid, seconded by Councilor Rea:

To hold a Public Hearing and to approve the Resolve, Amending the Community Development Block Grant Program's Citizen Participation Plan:

Whereas, the federal Community Development Block Grant Program requires municipalities receiving such funds to adopt and adhere to a Citizen Participation Plan than meets the requirements of the U.S. Department of Housing and Community Development; and

Whereas, the City's current plan works well under normal circumstances where program and funding decisions are not required to be made quickly; and

Whereas, in response to the current COVID 19 emergency, the City is receiving additional CDBG funds designed to be used to mitigate the negative effects of this emergency on our low and moderate income residents; and

Whereas, both the federal government and the City's elected officials recognize the importance of allocating and using these funds to address immediate needs; and

Whereas, in order to do so, certain changes are necessary in the City's currently adopted Citizen Participation Plan; and

Whereas, the proposed changes will also allow the City to continue to meet the applicable grant requirements;

Now, therefore, be it resolved by the City Council of the City of Lewiston that the attached, amended City of Lewiston Community Development Block Grant Program's Citizen Participation Plan is hereby adopted.

Passed - Vote 7-0

# RESOLVE, AMENDING THE 2015-2019 CDBG CONSOLIDATION PLAN AND FYY 19 ACTION PLAN

Mayor Cayer opened the public hearing to receive citizen input and comment. No members of the public offered any remarks. The Mayor then closed the hearing.

#### **VOTE (118-2020)**

Motion by Councilor Rea, seconded by Councilor Lajoie:

To hold a Public Hearing and to approve the Resolve, Amending the 2015-2019 CDBG Consolidated Plan and FYY 19 Action Plan:

Whereas, in response to the COVID-19 emergency, Congress allocated an additional \$538,518 in CDBG funds to Lewiston, which is known as CARES Act funding,; and

Whereas, the CARES Act funding can only be used to mitigate issues within the community created by COVID-19 and that impact our low and moderate income residents; and

Whereas, in pursuit of mitigating those issues, the City has identified immediate needs and created programs to address those needs; and

Whereas, in order to utilize the CARES Act to fund those needs and programs, Lewiston's 2015-2019 CDBG Consolidated Plan and FFY 2019 Action Plan need to be amended in order to make these programs permitted uses under those plans; and

Whereas, both the federal government and the City's elected officials recognize the importance of allocating and using these funds to address immediate needs; and

Whereas, in order to do so, certain changes are necessary in the City's currently adopted 2015 – 2019 CDBG Consolidated Plan and FFY 2019 Action Plan; and

Whereas, the proposed changes will also allow the City to continue to meet the applicable grant requirements;

Now, therefore, be it resolved by the City Council of the City of Lewiston that the attached amended 2015-2019 CDBG Consolidated Plan and FYY 19 Action Plan are hereby adopted.

Passed - Vote 7-0

# RESOLVE, APPROVING AND ADOPTING THE 2020-2024 CDBG CONSOLIDATED PLAN, FYY 2020 CDBG ACTION PLAN, AND FFY 20 HOME ACTION PLAN

Mayor Cayer opened the public hearing to receive citizen input and comment. No members of the public offered any remarks. The Mayor then closed the hearing.

### **VOTE (119-2020)**

Motion by Councilor Rea, seconded by Councilor Khalid:

To hold a Public Hearing and approve the Resolve, Approving and Adopting the 2020-2024 CDBG Consolidated Plan, FFY2020 CDBG Action Plan, and FFY 20 HOME Action Plan:

Whereas, Lewiston is a Community Development Block Grant (CDBG) Entitlement Community; and

Whereas, as an Entitlement Community Lewiston must comply with requirements contained in Title 24 CFR 570.302 regarding the adoption of a 5 year Consolidated Plan that outlines how CDBG funds will be invested during the term of the plan; and

Whereas, the proposed Consolidated Plan has been developed through a robust public engagement process in concert with a seven member CDBG Citizen Advisory Committee and other stakeholders and residents of the community; and

Whereas, the Citizen Advisory Board has also developed recommended budgets and Action Plans for CDBG and HOME funds for FFY 2020; and

Whereas, the plans have met the requisite public notice, public hearing and public comment periods; and

Whereas, these plans have been amended from the first drafts circulated in order to incorporate the \$538,518 in additional CDBG Cares Act funds the city was notified of the award of on April 1, 2020;

Now, therefore, be it resolved by the City Council of the City of Lewiston that the attached 2020 -2024 CDBG Consolidated Plan, CDBG FFY 2020 Action Plan, and HOME FFY 2020 Action Plan are hereby approved and adopted, substantially in the form as presented, and that the same be submitted to the U.S. Department of Housing and Urban Development for approval.

Passed - Vote 7-0

## RESOLVE, ACCEPTING AND APPROPRIATING COMMUNITY DEVELOPMENT BLOCK GRANT CARES ACT FUNDING

#### **CITY COUNCIL**

Mayor Cayer opened the public hearing to receive citizen input and comment. No members of the public offered any remarks. The Mayor then closed the hearing.

### **VOTE (120-2020)**

Motion by Councilor Rea, seconded by Councilor Clement:

To hold a Public Hearing and to approve the Resolve, Accepting and Appropriating Community Development Block Grant CARES Act Funding:

Whereas, the City has received an additional allocation of \$538,518 in CDBG funding from the federal government to be used to address the negative impacts of the COVID 19 pandemic on our low and moderate income residents; and

Whereas, staff has consulted with businesses and individuals in the community and developed a proposed allocation for these funds designed to assist low and moderate income residents remain in their homes, support for businesses to assist in their employment, and financial support to agencies and organizations that provide assistance to individuals negatively impacted by this health emergency; and

Whereas, the City Council must approve the use of these funds for them to become available;

Now, therefore, be it resolved by the City Council of the City of Lewiston that Community Development Block Grant CARES Act funding is hereby accepted and these funds are appropriated and allocated in accordance with the attached budget.

Passed – Vote 7-0

# RESOLVE, APPROVING AND ADOPTING THE 2020-2024 ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING PLAN

Mayor Cayer opened the public hearing to receive citizen input and comment. No members of the public offered any remarks. The Mayor then closed the hearing.

### **VOTE (121-2020)**

Motion by Councilor Khalid, seconded by Councilor Lajoie:

To hold a Public Hearing and then to approve the Resolve, Approving and Adopting the 2020-2024 Analysis of Impediments to Fair Housing Plan:

Whereas, the City is a member of the Auburn-Lewiston HOME Consortium Partnership through which the City receives an annual allocation of HOME funds which are used to help increase the number of families with decent, safe, sanitary, and affordable housing; and

Whereas, as a member of the consortium, the city is required, every five years, to conduct an Analysis of the Impediments to Fair Housing that evaluates and outlines barriers to fair housing choice within the community and strategies for affirmatively furthering fair housing; and

Whereas, the required five year plan has recently been completed and is ready to be adopted;

Now, therefore, be it resolved by the City Council of the City of Lewiston that the attached 2020-2024 Analysis of Impediments to Fair Housing Plan is hereby approved and adopted.

Passed - Vote 7-0

# PUBLIC HEARING AND ADOPTION OF THE FY2021 LEWISTON CAPITAL IMPROVEMENT PROGRAM BOND ISSUE ORDER

Mayor Cayer opened the public hearing to receive citizen input and comment. No members of the public offered any remarks. The Mayor then closed the hearing.

## **VOTE (122-2020)**

Motion by Councilor Rea, seconded by Councilor Clement:

To adopt the FY2021 Lewiston Capital Improvement Program Bond Issue Order authorizing the issuance of \$11,040,000 in FY2021 Public Improvement Bonds and making an appropriation for certain capital projects:

ORDERED, That \$11,040,000 be appropriated for financing the following FY2021 projects in the Lewiston Capital Improvement Program:

| PROJECT                                     | AMOUNT    |
|---|-----------|
| CITY:                                       |           |
| Snow Removal Equipment                      | 175,000   |
| Canal Ownership Projects                    | 240,000   |
| Riverfront Island Implementation            | 150,000   |
| Oxford Street Parking Lot                   | 160,000   |
| BLDG. 6 - Police Building Expansion Project | 280,000   |
| Ladder 1 Refurbishment                      | 250,000   |
| BLDG. 9 - Entrance Security Upgrades        | 126,000   |
| Sidewalk Maintenance & Rehabilitation       | 352,000   |
| Street Maintenance Program                  | 3,045,000 |
| Hudson Bus Soccer Field                     | 220,000   |
| Dufresne Plaza Concrete Surface             | 247,000   |
| SCHOOL DEPARTMENT:                          | 5,245,000 |
| McMahon School Parking Expansion            | 600,000   |

| District Wide Security Camera Upgrade              | 300,000    |
|--|------------|
|  | 900,000    |
| SEWER DIVISION:                                    |            |
| Rehabilitation of Old Sanitary Sewer Mains         | 1,100,000  |
| Collection System Inspection & Rehabilitation      | 600,000    |
| CSO Separation - Various Areas                     | 175,000    |
|  | 1,875,000  |
| STORM WATER DIVISION:                              |            |
| Culvert Replacement Program                        | 110,000    |
| CSO Separation - Various Areas                     | 300,000    |
| Storm Drain Inspection                             | 385,000    |
| CSO Storage at LAWPCA                              | 125,000    |
|  | 920,000    |
| WATER DIVISION:                                    |            |
| Distribution Water Main Replacement/Rehabilitation | 2,100,000  |
|  | 2,100,000  |
| Total  | 11,040,000 |

FURTHER ORDERED, That to meet this appropriation, \$11,040,000 shall be raised by Public Improvement Bond Issue(s);

FURTHER ORDERED, That the City Council instruct the Finance Director to advertise for bids for \$11,040,000 or increments thereof, Public Improvement Bonds; to award the loan; and to employ Locke Lord LLP to furnish the legal opinion for the same; provided that in the alternative, the Finance Director is authorized to award the loan to the Maine Municipal Bond Bank;

FURTHER ORDERED, That the bonds shall be signed by the City Treasurer and Mayor;

FURTHER ORDERED, That the date, maturities, denominations, interest rate or rates, place or places of payment, form or other details of the bonds and of the provisions for the sale thereof shall be determined by the Finance Director under the advice of UniBank Fiscal Advisory Services Inc.;

FURTHER ORDERED, That bonds issued hereunder may be subject to call for redemption on such terms as may be determined by the Finance Director; and

FURTHER ORDERED, On or before the call date, the Finance Director is authorized to refund/advance refund this bond series if a net present value benefit is derived.

Passed - Vote 7-0

#### FINAL BUDGET PUBLIC HEARING FOR THE FISCAL YEAR 2021 MUNICIPAL BUDGET

Mayor Cayer opened the public hearing to receive citizen input and comment. No members of the public offered any remarks. The Mayor then closed the hearing. The City Administrator provided a brief overview of the budget highlights and impacts. The Mayor thanked city staff for their work on the budget. Thanks was also extended to the School Committee and Superintendent for the cuts and program postponements they were willing to make to help keep the mil rate down.

## RECEIVING THE FINANCE COMMITTEE RECOMMENDATION REGARDING THE PROPOSED FISCAL YEAR 2021 MUNICIPAL BUDGET

### **VOTE (123-2020)**

Motion by Councilor Clement, seconded by Councilor Gelinas:

To receive and review the recommendation of the Finance Committee regarding the proposed Fiscal Year 2021 Municipal Budget. Passed - Vote 7-0

RESOLVE, AUTHORIZING THE USE OF \$1,593,068 FROM THE GENERAL FUND UNASSIGNED FUND BALANCE FOR CAPITAL OUTLAY PURCHASES AND OTHER ONE-TIME EXPENSES, AND \$1,650,000 TO CARRYFORWARD AND BALANCE THE FY21 GENERAL FUND OPERATING BUDGET

## **VOTE (124-2020)**

Motion by Councilor Jensen, seconded by Councilor Lajoie:

To approve the Resolve authorizing the use of \$1,593,068 from the General Fund Unassigned Fund Balance for Capital Outlay purchases and other one-time expenses, and \$1,650,000 to carryforward and balance the FY21 General Fund Operating Budget:

Whereas, the City of Lewiston adopted Ordinance 11-05 pertaining to Unassigned Fund Balance and effective on August 18, 2011; and

Whereas, the ordinance establishes an Unassigned Fund Balance floor of 8% and a ceiling of 12% of GAAP revenues including transfers in; and

Whereas, as of June 30, 2019, the City's General Fund Unassigned Fund Balance floor was \$10,965,362 and the ceiling was \$16,448,043, and the City's actual General Fund Unassigned Fund Balance was \$17,933,211, or 13.08%; and

Whereas, given the COVID-19 pandemic, there is great uncertainty on its economic impact, specifically on the City's revenue sources;

Whereas, the City Council wishes to forgo a tax rate increase needed to balance the fiscal year 2021 budget during this crisis;

Now, therefore, be It Resolved by the City Council of the City of Lewiston that \$1,593,068 of unassigned fund balance is hereby appropriated to address the following capital needs; and the City Council waives the Fund Balance Policy and appropriates the use of \$1,650,000 as an operating carryforward to balance the FY21 General Fund operating budget.

| Org. | Object | Division     | Description             | Amount  |
|------|--------|--------------|-------------------------|---------|
| 4161 | 426200 | MIS          | Maintenance & Licensing | 16,230  |
| 4161 | 450500 | MIS          | Office Equipment        | 89,350  |
| 4213 | 451000 | Patrol       | Vehicles                | 129,750 |
| 4222 | 452500 | Fire         | Public Safety Equipment | 16,260  |
| 4229 | 453000 | Fire         | Household Equipment     | 4,499   |
| 4229 | 458000 | Fire         | Buildings & Structures  | 23,700  |
| 4321 | 457000 | Engineering  | Other Betterments       | 6,000   |
| 4331 | 452500 | Highway      | Public Safety Equipment | 15,768  |
| 4331 | 457003 | Highway      | Guardrails              | 5,552   |
| 4334 | 457000 | Sidewalks    | Sidewalks               | 15,000  |
| 4343 | 451000 | Solid Waste  | Vehicles                | 10,000  |
| 4343 | 457000 | Solid Waste  | Other Betterments       | 15,000  |
| 4351 | 427500 | Open Spaces  | Repairs to Building     | 35,800  |
| 4351 | 428836 | Open Spaces  | Downtown Maintenance    | 4,550   |
| 4351 | 457000 | Open Spaces  | Other Betterments       | 11,800  |
| 4361 | 458000 | Hydro        | Buildings & Structures  | 125,000 |
| 4381 | 451000 | M. Garage    | Vehicles                | 670,000 |
| 4381 | 452000 | M. Garage    | Equipment               | 36,400  |
| 4391 | 427500 | PW Buildings | Repair to Buildings     | 22,579  |
| 4391 | 458000 | PW Buildings | Buildings & Structures  | 7,830   |
| 4519 | 427500 | Armory       | Repairs to Building     | 10,000  |
|      |        |              |                         |         |

| 4551 | 450500 | Library    | Office Equipment       | 13,895    |
|------|--------|------------|------------------------|-----------|
| 4559 | 427500 | Library    | Repairs to Building    | 2,500     |
| 4559 | 458000 | Library    | Buildings & Structures | 104,000   |
| 4811 | 449000 | Airport    | Airport                | 7,500     |
| 4941 | 417400 | WC         | Workers Comp           | 30,000    |
| 4991 | 450500 | Misc.      | Office Equipment       | 15,000    |
| 4191 | 427500 | City Hall  | Repairs to Building    | 29,105    |
| 4751 | 449000 | Econ. Dev. | Fixed Charges          | 45,000    |
| 4113 | 428800 | Marketing  | Misc. Services         | 25,000    |
|      |        |            | Total                  | 1,543,068 |
|      |        |            | FY21 Carryforward      | 1,650,000 |
| 4991 | 428800 | Misc.      | Passenger Rail Study   | 50,000    |
|      |        |            |                        | 3,243,068 |

Passed - Vote 7-0

## RESOLVE, APPROVING THE FINAL BUDGET ADJUSTMENTS TO THE FISCAL YEAR 2021 MUNICIPAL BUDGET

#### **VOTE (125-2020)**

Motion by Councilor Rea, seconded by Councilor Pettengill:

To approve the Resolve, Approving the Final Budget Adjustments to the Fiscal Year 2021 Municipal Budget:

Whereas, in accordance with the Charter, the City Administrator presented his proposed Fiscal Year 2021 budget to the City Council on March 17, 2020; and

Whereas, since then, the City Council has received information and met on numerous occasions to review the various departmental budgets and to discuss changes to the Administrator's proposal; and

Whereas, throughout this process, the City Council has shown support for certain changes and adjustments affecting both the general fund and utility funds expenditure budgets; and

Whereas, the overall goals of this effort were to maintain essential public services while reducing the impact of the budget on the taxpayers of the City of Lewiston; and

Whereas, the following summary represents the results of this effort;

Now, therefore, be It Resolved by the City Council of the City of Lewiston that the following Final Budget Adjustments Summary for Fiscal Year 2021, is hereby approved:

| Adj. #    | Org.       | Object | Dept.           | Description          | Amount |
|-----------|------------|--------|-----------------|----------------------|--------|
| Expenditu | ıre Adjust | ments: |                 |                      |        |
| 1         | 4113       | 411000 | City Admin      | Salaries             | 10,124 |
| 2         | 4113       | 428800 | City Admin      | Misc. Services       | 415    |
| 3         | 4113       | 428900 | City Admin      | In Service Training  | 750    |
| 4         | 4131       | 415000 | City Attorney   | Other Fees           | 13,000 |
| 5         | 4144       | 412500 | Elections       | Temp. Wages          | 1,000  |
| 6         | 4151       | 428900 | Finance         | In Service Training  | 4,200  |
| 7         | 4153       | 411000 | Auditing        | Salaries             | 33,794 |
| 8         | 4153       | 428900 | Auditing        | In Service Training  | 1,250  |
| 9         | 4159       | 421500 | Central Service | Postage              | 500    |
| 10        | 4161       | 427000 | MIS             | Repairs to Equipment | 1,500  |
| 11        | 4171       | 428804 | Assessing       | Registry Services    | 350    |
| 12        | 4171       | 428900 | Assessing       | In Service Training  | 2,025  |
| 13        | 4181       | 421000 | HR              | Advertising          | 3,125  |
| 14        | 4181       | 428800 | HR              | Misc. Services       | 3,300  |
| 15        | 4191       | 426100 | City Hall       | Outside Rental       | 3,500  |
| 16        | 4191       | 427000 | City Hall       | Repairs to Equipment | 600    |
| 17        | 4191       | 427500 | City Hall       | Repairs to Building  | 3,000  |
| 18        | 4192       | 426100 | 85 Park St      | Outside Rental       | 3,000  |
| 19        | 4192       | 427000 | 85 Park St      | Repairs to Equipment | 1,500  |

| 20 | 4195 | 427000 | CN Garage      | Repairs to Equipment   | 1,000   |
|----|------|--------|----------------|------------------------|---------|
| 21 | 4196 | 426100 | SG Garage      | Outside Rental         | 3,500   |
| 22 | 4211 | 422000 | Police Adm.    | Telephone              | 2,512   |
| 23 | 4211 | 446000 | Police Adm.    | Insurance              | 1,768   |
| 24 | 4212 | 412000 | CID            | Overtime               | 1,500   |
| 25 | 4213 | 411000 | Patrol         | Salaries               | 92,948  |
| 26 | 4213 | 412000 | Patrol         | Overtime               | 15,000  |
| 27 | 4213 | 426500 | Patrol         | Repairs to Vehicles    | 3,000   |
| 28 | 4213 | 428900 | Patrol         | Training               | 6,000   |
| 29 | 4213 | 432500 | Patrol         | Tires                  | 1,100   |
| 30 | 4213 | 434500 | Patrol         | Dept. Apparel          | 6,800   |
| 31 | 4213 | 439800 | Patrol         | Other Supplies         | 1,000   |
| 32 | 4216 | 420500 | Staff Services | Printing               | 600     |
| 33 | 4216 | 427000 | Staff Services | Repairs to Equipment   | 500     |
| 34 | 4216 | 431000 | Staff Services | Printing               | 700     |
| 35 | 4217 | 427500 | Police Bldgs.  | Repairs to Building    | 1,000   |
| 36 | 4221 | 422000 | Fire Admin     | Telephone              | 1,080   |
| 37 | 4222 | 426500 | Firefighting   | Repairs to Vehicles    | 4,000   |
| 38 | 4222 | 427000 | Firefighting   | Repairs to Equipment   | 1,000   |
| 39 | 4222 | 428900 | Firefighting   | In Service Training    | 1,250   |
| 40 | 4222 | 432500 | Firefighting   | Tires                  | 1,000   |
| 41 | 4222 | 434500 | Firefighting   | Dept. Apparel          | 1,980   |
| 42 | 4222 | 435800 | Firefighting   | Public Safety Supplies | 4,500   |
| 43 | 4222 | 448800 | Fire           | Hydrant Rental         | 295,200 |

| 4 | 14         | 4223 | 427000 | Fire Comm     | Repairs to Equipment | 2,000  |
|---|------------|------|--------|---------------|----------------------|--------|
| 4 | <b>1</b> 5 | 4225 | 411000 | Fire Prevent  | Salaries             | 43,347 |
| 4 | 16         | 4225 | 428900 | Fire Prevent  | In Service Training  | 500    |
| 4 | 17         | 4225 | 434600 | Fire Prevent  | Individual Apparel   | 800    |
| 4 | 18         | 4229 | 427500 | Fire Stations | Repairs to Building  | 1,475  |
| 4 | 19         | 4241 | 428900 | Code          | In Service Training  | 2,930  |
| 5 | 60         | 4321 | 411000 | Engineering   | Salaries             | 17,285 |
| 5 | 51         | 4321 | 411000 | Engineering   | Salaries             | 58,656 |
| 5 | 52         | 4321 | 411000 | Engineering   | Salaries             | 57,949 |
| 5 | i3         | 4321 | 422000 | Engineering   | Telephone            | 360    |
| 5 | 54         | 4321 | 422000 | Engineering   | Telephone            | 360    |
| 5 | 55         | 4321 | 434500 | Engineering   | Dept. Apparel        | 200    |
| 5 | 66         | 4321 | 434500 | Engineering   | Dept. Apparel        | 200    |
| 5 | 57         | 4331 | 412000 | Highway       | Overtime             | 2,703  |
| 5 | 8          | 4331 | 422500 | Highway       | Utilities            | 1,491  |
| 5 | 9          | 4331 | 427200 | Highway       | Repairs to Signs     | 1,500  |
| 6 | 60         | 4331 | 438800 | Highway       | Tarring Material     | 10,000 |
| 6 | 51         | 4332 | 412000 | Snow Ops      | Overtime             | 1,500  |
| ε | 52         | 4332 | 438500 | Snow Ops      | Supplies             | 1,725  |
| 6 | i3         | 4332 | 439800 | Snow Ops      | Other Supplies       | 3,982  |
| ε | 64         | 4338 | 411000 | St. Lights    | Salaries             | 29,182 |
| 6 | 55         | 4338 | 411000 | St. Lights    | Salaries             | 52,770 |
| E | 66         | 4338 | 422000 | St. Lights    | Telephone            | 600    |
| 6 | 57         | 4338 | 426300 | St. Lights    | Uniform Rental       | 550    |
| 6 | 58         | 4338 | 434500 | St. Lights    | Dept. Apparel        | 200    |
|   |            |      |        |               |                      |        |

| 69 | 4338 | 438500 | St. Lights  | Construction Materials | 975    |
|----|------|--------|-------------|------------------------|--------|
| 70 | 4343 | 427000 | Solid Waste | Repairs to Equipment   | 1,500  |
| 71 | 4351 | 411000 | Open Spaces | Salaries               | 43,056 |
| 72 | 4351 | 412500 | Open Spaces | Temp Wages             | 44,000 |
| 73 | 4351 | 422500 | Open Spaces | Utilities              | 1,500  |
| 74 | 4351 | 426100 | Open Spaces | Outside Rental         | 3,000  |
| 75 | 4351 | 426300 | Open Spaces | Uniform Rental         | 350    |
| 76 | 4351 | 427500 | Open Spaces | Repairs to Building    | 4,000  |
| 77 | 4351 | 427600 | Open Spaces | Repairs to Grounds     | 15,034 |
| 78 | 4351 | 428800 | Open Spaces | Misc. Services         | 1,000  |
| 79 | 4351 | 428836 | Open Spaces | DT Maintenance         | 5,700  |
| 80 | 4351 | 434500 | Open Spaces | Dept. Apparel          | 200    |
| 81 | 4351 | 435000 | Open Spaces | Small Tools            | 3,200  |
| 82 | 4351 | 439800 | Open Spaces | Other Supplies         | 1,000  |
| 83 | 4381 | 411000 | M. Garage   | Salaries               | 90,314 |
| 84 | 4381 | 422000 | M. Garage   | Telephone              | 1,000  |
| 85 | 4381 | 426101 | M. Garage   | Outside Services       | 10,000 |
| 86 | 4381 | 426300 | M. Garage   | Uniform Rental         | 695    |
| 87 | 4381 | 426500 | M. Garage   | Repairs to Vehicles    | 12,000 |
| 88 | 4381 | 427000 | M. Garage   | Repairs to Equipment   | 6,500  |
| 89 | 4381 | 428900 | M. Garage   | In Service Training    | 1,500  |
| 90 | 4381 | 432500 | M. Garage   | Tires                  | 2,000  |
| 91 | 4381 | 434500 | M. Garage   | Dept. Apparel          | 400    |
| 92 | 4381 | 436000 | M. Garage   | Small Tools            | 600    |

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| 93  | 4381 | 439800 | M. Garage  | Other Supplies       | 1,000    |
|-----|------|--------|------------|----------------------|----------|
| 94  | 4390 | 412000 | Buildings  | Overtime             | 1,000    |
| 95  | 4390 | 428900 | Buildings  | In Service Training  | 800      |
| 96  | 4391 | 422500 | PW Bldgs.  | Utilities            | 1,412    |
| 97  | 4391 | 427500 | PW Bldgs.  | Repairs              | 3,057    |
| 98  | 4392 | 422500 | City Owned | Utilities            | 1,400    |
| 99  | 4421 | 411000 | GA Admin   | Salaries             | 42,988   |
| 100 | 4425 | 422500 | GA         | Utilities            | (10,000) |
| 101 | 4425 | 429800 | GA         | Burial               | (15,000) |
| 102 | 4425 | 433500 | GA         | Food                 | (39,207) |
| 103 | 4425 | 441000 | GA         | Rent                 | (80,000) |
| 104 | 4425 | 441200 | GA         | Temp. Housing        | (5,000)  |
| 105 | 4511 | 411000 | Recreation | Salaries             | 52,770   |
| 106 | 4511 | 422000 | Recreation | Telephone            | 360      |
| 107 | 4511 | 428900 | Recreation | Mileage              | 684      |
| 108 | 4511 | 442000 | Recreation | Dues                 | 630      |
| 109 | 4519 | 412000 | Armory     | Temp. Wages          | 7,500    |
| 110 | 4519 | 426100 | Armory     | Outside Rental       | 4,000    |
| 111 | 4519 | 427000 | Armory     | Repairs to Equipment | 4,500    |
| 112 | 4519 | 427500 | Armory     | Repairs to Building  | 900      |
| 113 | 4519 | 435500 | Armory     | Household Supplies   | 2,000    |
| 114 | 4551 | 421500 | Library    | Postage              | 500      |
| 115 | 4552 | 438202 | Library    | Books                | 588      |
| 116 | 4552 | 438203 | Library    | Books                | 485      |
| 117 | 4552 | 438204 | Library    | Books                | 459      |

| 118     | 4559      | 422500 | Lib Bldgs.  | Utilities                    | 1,510     |
|---------|-----------|--------|-------------|------------------------------|-----------|
| 119     | 4559      | 425000 | Lib Bldgs.  | Cleaning                     | 2,700     |
| 120     | 4559      | 426100 | Lib Bldgs.  | Outside Rental               | 3,000     |
| 121     | 4811      | 449000 | Airport     | Fixed Charges                | 17,150    |
| 122     | 4812      | 449000 | Transit     | Fixed Charges                | 150,117   |
| 123     | 4812      | 449000 | Transit     | Fixed Charges                | 6,390     |
| 124     | 4813      | 449000 | 911         | Fixed Charges                | 5,000     |
| 125     | 4813      | 449000 | 911         | Fixed Charges                | 17,500    |
| 126     | 4921      | 417100 | Insurance   | Health                       | 95,623    |
| 127     | 4931      | 416000 | Retirement  | Severance                    | (61,317)  |
| 128     | 4931      | 417001 | Retirement  | MEPERS                       | 57,972    |
| 129     | 4931      | 417003 | Retirement  | FICA                         | 41,004    |
| 130     | 4931      | 417200 | Insurance   | Flexible Spending            | 2,915     |
| 131     | 4931      | 417250 | Insurance   | HRAs                         | 13,200    |
| 132     | 4961      | 449000 | Tax Sharing | Fixed Charges                | 2,740     |
|         |           |        |             | Total Expenditure Reductions | 1,410,990 |
| Revenue | Reduction | s:     |             |                              |           |
| 133     | 4155      | 316100 |             | Motor Vehicle Excise         | 265,300   |
| 134     | 4155      | 319101 |             | Interest on Taxes            | 9,800     |
| 135     | 4141      | 321100 |             | Amusement Devices            | 1,500     |
| 136     | 4141      | 321200 |             | Food Licenses                | 8,500     |
| 137     | 4141      | 321350 |             | Inn/Lodges Licenses          | 1,395     |
| 138     | 4141      | 321450 |             | Peddlers Licenses            | 946       |
| 139     | 4141      | 321500 |             | Taxi Licenses                | 400       |
| 140     | 4141      | 321550 |             | Other Licenses               | 3,000     |
|         |           |        |             |                              |           |

| 141 | 4241 | 322100 | Building Inspector Fees                    | 8,000     |
|-----|------|--------|--|-----------|
| 142 | 4331 | 322305 | Sidewalk Occupancy                         | 3,500     |
| 143 | 4141 | 322400 | Marriage Licenses                          | 1,500     |
| 144 | 4155 | 322450 | Motor Vehicle Reg. Fees                    | 6,000     |
| 145 | 4241 | 322550 | Plumbing Fees                              | 4,250     |
| 146 | 4425 | 334200 | General Assistant Aid                      | (104,550) |
| 147 | 4331 | 334250 | Highway Aid                                | 30,000    |
| 148 | 4155 | 335150 | State Exemption                            | 3,400     |
| 149 | 4151 | 335200 | State Revenue Sharing                      | 990,334   |
| 150 | 4141 | 341010 | Notary Services                            | 255       |
| 151 | 4194 | 341150 | Parking                                    | 4,500     |
| 152 | 4194 | 341151 | Parking                                    | 3,900     |
| 153 | 4193 | 341200 | Parking                                    | 4,500     |
| 154 | 4195 | 341205 | Parking                                    | 3,000     |
| 155 | 4195 | 341210 | Parking                                    | 9,500     |
| 156 | 4196 | 341220 | Parking                                    | 1,550     |
| 157 | 4197 | 341225 | Parking                                    | 1,000     |
| 158 | 4141 | 341300 | Vital Statistics                           | 6,000     |
| 159 | 4213 | 342150 | Parking Meters                             | 7,000     |
| 160 | 4343 | 343252 | Punch Pass Sales<br>Apartment Bldgs. Trash | 1,500     |
| 161 | 4342 | 343255 | Col.                                       | 25,200    |
| 162 | 4551 | 345510 | Photocopies - Library                      | 3,250     |
| 163 | 4241 | 351150 | Code Violations                            | 3,000     |
| 164 | 4213 | 351200 | Court Fees                                 | 800       |

| 165                | 4213  | 351250 |       | Police False Alarms      | 4,000     |
|--------------------|-------|--------|-------|--------------------------|-----------|
| 166                | 4222  | 351260 |       | Fire False Alarms        | 1,000     |
| 167                | 4222  | 351261 |       | Fire Alarm Reset Fee     | 300       |
| 168                | 4222  | 351262 |       | Fire Reinspection Fee    | 200       |
| 169                | 4213  | 351350 |       | Parking Violations       | 14,000    |
| 170                | 4155  | 361100 |       | Investment Earnings      | 110,000   |
| 171                | 4193  | 362151 |       | Monthly Parking          | 52,000    |
| 172                | 4194  | 362152 |       | Monthly Parking          | 23,710    |
| 173                | 4195  | 362153 |       | Monthly Parking          | 55,000    |
| 174                | 4196  | 362154 |       | Monthly Parking          | 8,000     |
| 175                | 4197  | 362155 |       | Monthly Parking          | 14,500    |
| 176                | 4519  | 362200 |       | Armory Rent              | 9,660     |
| 177                | 4141  | 363100 |       | Franchise Fees           | 13,200    |
| 178                | 4343  | 372150 |       | Sale of Ferrous Metals   | 10,500    |
| 179                | 4152  | 372200 |       | Sale of Surplus Property | (3,000)   |
| 180                | 4151  | 373101 |       | Unclassified             | 10,000    |
| Utility<br>Adjustm | ents: |        |       | Total Revenue Reductions | 1,631,300 |
| 181                | 6010  | 662502 | Water | Cont. Service -Hazmat    | 3,800     |
| 182                | 6010  | 662509 | Water | Cont. Service - Other    | 16,500    |
| 183                | 6030  | 662401 | Water | Cont. Service - Mgmt.    | 17,254    |
| 184                | 6030  | 663001 | Water | Materials & Supplies     | 15,625    |
| 185                | 6050  | 412000 | Water | Overtime                 | 5,000     |
| 186                | 6050  | 412500 | Water | Temp Wages               | 24,540    |
| 187                | 6050  | 660406 | Water | Travel & Training        | 3,000     |

| 188 | 6050 | 663001 | Water | Materials & Supplies   | 15,500  |
|-----|------|--------|-------|------------------------|---------|
| 189 | 6050 | 664201 | Water | Equipment Rental       | 6,000   |
| 190 | 6010 | 412000 | Water | Overtime               | 3,000   |
| 191 | 6010 | 412500 | Water | Temp Wages             | 4,000   |
| 192 | 6070 | 660406 | Water | Travel & Training      | 400     |
| 193 | 6070 | 662509 | Water | Cont. Services - Other | 2,200   |
| 194 | 6070 | 663001 | Water | Materials & Supplies   | 275     |
| 195 | 6050 | 417003 | Water | FICA                   | 2,260   |
| 196 | 6010 | 417003 | Water | FICA                   | 535     |
| 197 | 6080 | 660406 | Water | Travel & Training      | 1,000   |
| 198 | 6080 | 662201 | Water | Cont. Service - Audit  | 565     |
| 199 | 6080 | 663001 | Water | Materials & Supplies   | 10,600  |
| 200 | 6080 | 663001 | Water | Materials & Supplies   | 4,310   |
| 201 | 6080 | 666601 | Water | Rate Case              | 6,000   |
| 202 | 6085 | 640301 | Water | Capital _              | 318,100 |
|     |      |        |       | Total Water            | 460,464 |
| 203 | 6210 | 661501 | Sewer | Purchase Power         | 3,588   |
| 204 | 6210 | 662401 | Sewer | Cont. Services - Mgmt. | 7,772   |
| 205 | 6210 | 662502 | Sewer | Cont. Services - Hzmat | 3,280   |
| 206 | 6210 | 663001 | Sewer | Material & Supplies    | 10,000  |
| 207 | 6250 | 412000 | Sewer | Overtime               | 2,100   |
| 208 | 6250 | 412500 | Sewer | Temp Wages             | 5,400   |
| 209 | 6250 | 663001 | Sewer | Material & Supplies    | 3,850   |
| 210 | 6250 | 664201 | Sewer | Equipment Rental       | 5,000   |
| 211 | 6250 | 417003 | Sewer | FICA                   | 575     |

|     |      |        |       | Total Sewer               | 92,205 |
|-----|------|--------|-------|---------------------------|--------|
| 218 | 6280 | 663001 | Sewer | Material & Supplies       | 2,200  |
| 217 | 6280 | 662201 | Water | Cont. Service - Audit     | 565    |
| 216 | 6280 | 660406 | Sewer | Travel & Training         | 1,000  |
| 215 | 6270 | 663001 | Sewer | Material & Supplies       | 325    |
| 214 | 6270 | 662270 | Sewer | Repairs to Equipment      | 1,250  |
| 213 | 6270 | 660406 | Sewer | Travel & Training         | 300    |
| 212 | 6250 | 662509 | Sewer | Sewer's portion of meters | 45,000 |

Passed - Vote 7-0

#### RESOLVE, MAKING AN APPROPRIATION FOR MUNICIPAL BUDGET YEAR 2021

#### **VOTE (126-2020)**

Motion by Councilor Jensen, seconded by Councilor Clement:

To approve the Resolve, Making an Appropriation for Municipal Budget Year 2021:

**Be It Resolved by the City Council of the City of Lewiston** that the sum of \$49,710,345 is hereby appropriated in the General Fund for the municipal year 2021 in accordance with the schedule of appropriations; and

Be It Further Resolved by the City Council of the City of Lewiston that, in addition to such other revenues as are estimated to be available to meet the above appropriations including the Homestead and Business Equipment Tax Exemption reimbursement, the sum of \$33,083,033 be raised by assessment upon the estates of the inhabitants of the City of Lewiston and upon the estates of non-resident proprietors within said City for the present municipal year; and

**Be It Further Resolved by the City Council of the City of Lewiston** that the sum of \$11,992,137 be appropriated as non-tax revenues in the General Fund for the municipal year 2021 in accordance with the schedule of appropriations; and

Be It Further Resolved by the City Council of the City of Lewiston that the list of tax assessments upon the estates in Lewiston for all city taxes, together with all assessments and charges made under the provisions of the Maine Revised Statues annotated, Title 30A, Section 3406 and 3442 to 3445 inclusive, and the City's due proportion of the County Tax in the amount of \$2,985,175 for the period of July 1, 2020 through June 30, 2021 shall be committed by the Assessor to the Finance Director, and one-half of said taxes shall be due and payable on the 15th day of September 2020 with the remaining one-half of said taxes due and payable on the 15th day

of March 2021; and

**Be It Further Resolved by the City Council of the City of Lewiston** that interest at the maximum State approved rate of 9% per annum for fiscal year 2021 shall be collected on the first half of said taxes from September 16, 2020, if not voluntarily paid to the Finance Director on or before September 15, 2020 and on the second half of said taxes from March 16, 2021, if not voluntarily paid to the Finance Director on or before March 15, 2021; and

Be It Further Resolved by the City Council of the City of Lewiston that in each case, said interest shall be added to and become a part of said taxes; and

Be It Further Resolved by the City Council of the City of Lewiston that the Treasury Manager/Tax Collector is authorized to accept payments of uncommitted taxes and to pay to the taxpayer interest from the date of payment to the commitment date at a rate of 0% and that refunds for overpayments or abatements shall be paid to the taxpayer with interest from the date of payment to the date of abatement or refund, whichever is earlier, at an interest rate of 2.00%; and

Be It Further Resolved by the City Council of the City of Lewiston that the Treasury Manager/Tax Collector shall apply all payments to the oldest balance due to the City on that account regardless of any instructions the customer/taxpayer may give. If, however, a lien has matured, the Treasury Manager/Tax Collector may not accept payment on that account unless a workout agreement is in place or approval has been granted by the Finance Director to accept payment. If a customer/taxpayer has more than one account, any payment shall be applied to the oldest balance due; and

Be It Further Resolved by the City Council of the City of Lewiston that the Council hereby formally accepts and appropriates any cash contributions received during this budget year to the appropriate department and purpose for which such contribution has been made and where such contribution is equal to or less than \$10,000; and

**Be It Further Resolved by the City Council of the City of Lewiston** that the Council hereby formally appropriates any grants from the State of Maine, the Government of the United States of America, or any other organization received during this budget year where such grant is equal to or less than \$25,000, such appropriation to become effective upon formal Council action to accept such grant; and

Be It Further Resolved by the City Council of the City of Lewiston that the Council hereby formally appropriates any insurance proceeds received during this budget year to the appropriate department for the purpose of repairing or replacing the damaged property where such amount is equal to or less than \$50,000, such appropriation to become effective upon receipt of funds; and

**Be It Further Resolved by the City Council of the City of Lewiston** that the Council hereby formally appropriates any Municipal Garage revenues in excess of the amount expended at the end of the fiscal year to be included in the General Fund Municipal Garage Vehicle Reserve Account; and

Be It Further Resolved by the City Council of the City of Lewiston that the Council hereby formally appropriates a 2.5% cost of living adjustment (COLA) for nonunion personnel effective

on the payroll check dated July 1, 2020, and .5% COLA effective on the payroll check dated January 6, 2021 and directs the Finance Director to make the necessary adjustments to non-union salary schedules; and

**Be It Further Resolved by the City Council of the City of Lewiston** that an appropriation is authorized from the library's permanent endowment fund in accordance with the recommendation of the Library Board of Trustees and to the extent that the City Administrator determines that such an appropriation is in accordance with existing City and Library policies; and

**Be It Further Resolved by the City Council of the City of Lewiston** that an appropriation is authorized to transfer the amount of \$6.62 or the current State reimbursement rate per snowmobile registration to the Hillside Snowmobile Club. Payment will be made annually to the Hillside Snowmobile Club by June 30, 2021; and

**Be It Further Resolved by the City Council of the City of Lewiston** that an appropriation is authorized to transfer the amount of 20% of net timber harvesting revenue, if any, to the Community Forestry Fund in accordance with City Ordinance 78-45; and

**Be It Further Resolved by the City Council of the City of Lewiston** to appropriate the sum of \$20,693,972 on behalf of the Lewiston School Department and the amount be raised by assessment upon the estates of the inhabitants of the City of Lewiston and upon the estates of non-resident proprietors within said City for the present municipal year; and

**Be It Further Resolved by the City Council of the City of Lewiston** that the City Council deems it necessary to adopt a budget which exceeds the percent increase of the Gross National Product-Implicit Price Deflator and hereby waives the provisions of Section 6.07(h) of the City Charter.

Passed - Vote 7-0

# RESOLVE, MAKING APPROPRIATION FOR UTILITY AND SPECIAL REVENUE FUNDS FOR MUNICIPAL BUDGE YEARS 2021

#### **VOTE (127-2020)**

Motion by Councilor Khalid, seconded by Councilor Clement:

To approve the Resolve Making an Appropriation for Utility and Special Revenue Funds for Municipal Budget Year 2021:

**Be It Resolved by the City Council of the City of Lewiston** that the appropriation for municipal year 2021 for the following Enterprise Funds is hereby authorized and approved: the Water Fund in the amount of \$5,438,975, the Sewer Fund in the amount of \$7,017,603, and the Storm Water Fund in the amount of \$3,227,264; and

**Be It Further Resolved by the City Council of the City of Lewiston** that the appropriation for municipal year 2020 for the following Special Revenue Funds is hereby authorized and approved: the Recreation Activity Fund in the amount of \$132,491 with approval to pursue offering new programs that are financially viable, the Police Drug Forfeiture Fund in the amount of \$143,613;

and the Tax Increment Financing Fund in the amount of \$2,095,503; and

**Be It Further Resolved by the City Council of the City of Lewiston** that the Council hereby formally appropriates any grants from the State of Maine, the Government of the United States of America, or any other organization received during this budget year where such grant is equal to or less than \$25,000, such appropriation to become effective upon formal Council action to accept such grant.

Passed - Vote 7-0

# ORDER, AUTHORIZING THE CITY ADMINISTRATOR TO PROVIDE CITY SERVICES AND FUNDING FOR CITY NON-PROFIT ORGANIZATION ACTIVITIES IN ACCORDANCE WITH THE FY2021 CITY COUNCIL APPROVED LIST

#### **VOTE (128-2020)**

Motion by Councilor Lajoie, seconded by Councilor Rea:

To approve the Order authorizing the City Administrator to provide city services and funding for City Non-Profit Organization Activities in accordance with the FY2021 City Council approved list:

Whereas, the City of Lewiston has a history of providing in-kind support services and limited cash contributions for a variety of activities that will enhance our City's quality-of-life and provide certain non-profit organizations a source of revenue to support programming available to eligible Lewiston residents; and

Whereas, the organizations which will receive FY2021 City support have complied with the application requirements set forth in the "Charitable Organization Support Policy;" and

Whereas, requests for such City support have been reviewed by the City Council as a part of the FY2021 budget process;

Now, therefore, be it Ordered by the City Council of the City of Lewiston that the City Administrator is authorized to direct City departments to provide applicable City in-kind support services outlined in the attached "Lewiston Charitable Donations – Summary of Requests for FY2021" less the \$50 application fee and licenses and permits in accordance with the City's Special Events Policy and to issue a cash payment to the Liberty Festival to support its July 4<sup>th</sup> fireworks display subject to the City Council's final approval of the FY2021 municipal budget; and

Be It Further Ordered That the City Policy restricting the loaning of tables and chairs be waived for the Great Falls Balloon Festival;

Be It Further Ordered That A festival zone, as shown on the attached map and covering nearby City-owned property, is hereby authorized for the St. Mary's Nutrition Center Farmers' Market, such zone prohibiting any individual, group or vendor that is distinct from the Lewiston Farmers' Market from operating a farmers' market, farm stand, or other pop-up business offering products

similar to those of the Lewiston Farmers' Market without the specific written authorization of the St. Mary's Nutrition Center and the leadership body of the Lewiston Farmers' Market.

Passed - Vote 7-0

# RESOLVE, AUTHORIZING THE USE OF \$1,500 FROM THE FARRAR FUND FOR COSTS OF BASIC NECESSARY SERVICE FOR NEEDY INDIVIDUALS

#### **VOTE (129-2020)**

Motion by Councilor Gelinas, seconded by Councilor Jensen:

To approve the Resolve, authorizing use of the \$1,500 from the Farrar Fund for costs of basic necessary services for needy individuals:

Whereas, the City of Lewiston was left an endowment to provide for medical and dental expenses for needy individuals; and

Whereas, in 2008, the City Council authorized the use of these funds, as determined by the Social Services Director, to provide basic, necessary services to those individuals whose income is no greater than 185% of the federal poverty level; and

Whereas, fund principal in the amount of \$18,551 is to be maintained in perpetuity; and

Whereas, due to the rate of return on investments, it is anticipated that the demand for service will exceed the adopted procedure of only utilizing the prior year's investment earnings; and

Whereas, the appropriation of \$1,500 is recommended with additional funding for this amount over and above the interest earned in the prior year coming from interest earnings accumulated and retained over time;

Now, therefore, be It Resolved by the City Council of the City of Lewiston that the Social Services Director is authorized to spend up to \$1,500 from the Farrar Fund, same authorized amount in FY20.

Passed - Vote 7-0

RESOLVE, AUTHORIZING TRANSFER OF \$930,000 FROM VARIOUS CAPITAL PROJECTS TO FUND THE \$400,000 LOCAL SHARE OF THE AIRPORT FBO RAMP CONSTRUCTION PROJECT, THE \$330,000 FY21 LEWISTON TECHNOLOGY PLAN, AND THE \$200,000 CANAL STREET PARKING GARAGE REPAIR PROJECT

#### **VOTE (130-2020)**

Motion by Councilor Jensen, seconded by Councilor Khalid:

To approve the Resolve, authorizing transfer of \$930,000 from various capital projects to fund the \$400,000 Local Share of the Airport FBO Ramp Construction Project, the \$330,000 FY21 Lewiston Technology Plan, and the \$200,000 Canal Street Parking Garage Repair Project:

WHEREAS, the City Council approved the FY21 LCIP which included the various municipal projects; and

WHEREAS, the FY17, FY18, and FY19 bonded projects generated a surplus of \$95,000, \$182,000, and \$653,000 respectively in net premium, investment earnings, and project surpluses; and

WHEREAS, the City has an immediate need to spend outstanding bond proceeds derived from closed projects in order to avoid potential arbitrage rebates to the Internal Revenue Service; and

WHEREAS, the City Council desires to adhere to the 80% bond limitation policy,

NOW, THEREFORE, BE IT RESOLVED by the CITY COUNCIL of the CITY of LEWISTON that the amount of \$930,000 is hereby transferred from the following surplus fund balances: 2017 capital projects - \$95,000, 2018 capital projects - \$182,000, and 2019 capital projects - \$653,000 to fund the \$400,000 Local Share of the Airport FBO Ramp Construction Project, the \$330,000 FY21 Lewiston Technology Plan, and the \$200,000 Canal Street Parking Garage Repair Project.

Passed - Vote 7-0

# RESOLVE, AUTHORIZING TRANSFER OF \$305,000 FROM VARIOUS CAPITAL PROJECTS TO FUND THE \$255,000 DINGLEY BUILDING SECURITY PROJECT AND THE \$50,000 MOBILE HOTSPOTS PROJECT

### **VOTE (131-2020)**

Motion by Councilor Rea, seconded by Councilor Pettengill:

To approve the Resolve, authorizing transfer of \$305,000 from various capital projects to fund the \$255,000 Dingley Building Security Project and the \$50,000 mobile hotspots project:

Whereas, the City Council and the School approved the FY21 LCIP which included the Dingley Building Security Project; and

Whereas, the Covid-19 pandemic has forced school instruction to occur remotely and many students may be at a disadvantage due to lack of internet access; and

Whereas, elected officials recognize the importance of building security and remote access to education; and

Whereas, the FY17, FY18, and FY19 bonded projects generated a surplus of \$158,000, \$27,000, and \$70,000 respectively in net premium, investment earnings, and project surpluses; and

Whereas, the City has an immediate need to spend outstanding bond proceeds derived from closed projects in order to avoid potential arbitrage rebates to the Internal Revenue Service; and

Whereas, the School Dept. also has decided not to move forward with the LMS Auditorium

Workshop project in the amount of \$50,000; and

Whereas, both set of elected officials would like to adhere to the 80% bond limitation policy as much as possible;

Now, Therefore, Be It Resolved by the City Council of the City of Lewiston that the amount of \$305,000 is hereby transferred from the following surplus fund balances: 2017 capital projects - \$158,000, 2018 capital projects - \$27,000, and 2019 capital projects - \$70,000 to fund the Dingley Building Security Project; and \$50,000 from the LMS Auditorium Workshop to fund the Mobile Hotspots project.

Passed - Vote 7-0

# ORDER, AUTHORIZING THE LIBRARY DIRECTOR TO APPLY FOR AND ACCEPT A NATIONAL ENDOWMENT FOR THE HUMANITIES GRANT UNDER THEIR NEWLY-CREATED NEH CARES: CULTURAL ORGANIZATIONS PROGRAM

### **VOTE (132-2020)**

Motion by Councilor Rea, seconded by Councilor Khalid:

To approve the Order, authorizing the Library Director to apply for and accept a National Endowment for the Humanities Grant under their newly-created NEH Cares: Cultural Organizations program:

Whereas, the National Endowment for the Humanities is offering potential grant funding for Libraries that have been affected by the COVID 19 pandemic; and

Whereas, the Lewiston Public Library wishes to apply for such funding to assist in developing and presenting programing using distance delivery techniques;

Now, therefore, be it ordered by the City Council of the City of Lewiston that the Library Director is hereby authorized to apply for and accept a National Endowment for the Humanities Grant under their newly-created NEH Cares: Cultural Organizations program.

Passed - Vote 7-0

# ORDER, AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN OPTION AGREEMENT WITH AVESTA HOUSING DEVELOPMENT CORPORATION FOR THE SALE AND REDEVELOPMENT OF THE FORMER MARTEL SCHOOL

## **VOTE (133-2020)**

Motion by Councilor Rea, seconded by Councilor Jensen:

To approve the Order, authorizing the City Administrator to execute an Option Agreement with Avesta Housing Development Corporation for the Sale and Redevelopment of the former Martel School:

#### **CITY COUNCIL**

Whereas, the Lewiston School Committee determined that the Martel School is no longer needed for educational purposes and voted to return the property to the City; and

Whereas, following our normal procedures, the Planning Board recommended that the City dispose of the property and the Finance Committee recommended that this be done by sealed bids; and

Whereas, three responses were received to a Request for Proposals for redevelopment/reuse of this property and, in February of this year, the City Council chose a proposal submitted by Avesta Housing in collaboration with the Lewiston Housing Authority; and

Whereas, this proposal addressed certain city preferences, including maintaining the historic portion of the school building and retaining the rear portion of the property for public open space; and

Whereas, the developers proposed paying \$129,000 for the site and redeveloping it into a 44 unit senior housing project projected to cost \$11.5 million; and

Whereas, the project will be fully taxable and will be developed utilizing Low Income Housing and Historic Preservation Tax Credits;

Now, therefore, be it ordered by the City Council of the City of Lewiston that the City Administrator is hereby authorized to enter into an option agreement with Avesta Housing Development Corporation for the Sale and Redevelopment of the Former Martel School in a form as substantially attached hereto.

Passed - Vote 7-0

# ORDER, AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A COLLECTIVE BARGAINING AGREEMENT WITH THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL #785

#### **VOTE (134-2020)**

Motion by Councilor Khalid, seconded by Councilor Rea:

To approve the Order, authorizing the City Administrator to execute a Collective Bargaining Agreement with the International Association of Firefighters Association:

Whereas. The City has been in recent discussion with the International Association of Firefighters, the bargaining agent for our Lewiston Firefighters; and

Whereas, all who participated in the development of the Local #785 Collective Bargaining Agreement believe that negotiations have produced a contract which is sensitive to the current economic climate and reflects the organizational goals and objectives of both the city Local #785

Whereas, as a result, the City's negotiators and union representatives have reached a tentative

agreement on a three year contract covering the City's FY20 through FY23;

Now, therefore, be it ordered by the City Council of the City of Lewiston that the City administrator is hereby authorized to execute a three year collective bargaining agreement with the International Association of Firefighters reflecting the attached terms and conditions.

Passed - Vote 7-0

#### **REPORTS AND UPDATES**

Councilor Rea reported that the School Committee met last evening and approve the FY21 school budget.

#### **OTHER BUSINESS**

No other business was presented at this time.

#### **VOTE (135-2020)**

Motion by Councilor Jensen, seconded by Councilor Lajoie:

To adjourn at 9:35P.M. Passed - Vote 7-0

A true record, Attest:

Kathleen M. Montejo, MMC City Clerk Lewiston, Maine